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(213) 202-2633 FAX (213) 202-2614

April 21, 2022

Honorable Eric Garcetti, Mayor  
City of Los Angeles  
Room 303, City Hall

Honorable City Council  
City of Los Angeles  
c/o: Office of the City Clerk  
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

Joy Picus Child Care Center – Approval of Tuition and Fee Increase and Third Amendment to Contract No. 3538 for the imposition of a New Facility Fee.

Recommendation for Mayor and Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests the Mayor and City Council to approve the proposed Third Amendment to Contract No. 3538, in substantially the form set forth in Attachment 2 to this Report (Amendment), between the Department of Recreation and Parks (RAP) and Mount Washington Preschool and Childcare Centers, Inc., authorizing the imposition of a new Two Hundred Dollar (\$200.00) Facility Fee per child enrolled at the Picus Center, with such Facility Fee to be effective June 1, 2022.

Background:

Mount Washington Preschool and Child Care Centers, Inc. (MWPCC) has operated the Joy Picus Childcare Center (Picus Center) since 2009, which is located within City Hall South at 111 East First Street, Los Angeles, CA 90012. MWPCC executed its most recent Contract No. 3538 with RAP in 2016 (Contract). The initial term of the Contract was due to expire on June 30, 2020; however, the RAP General Manager exercised an option to extend the Contract until June 30, 2025.

Fiscal Impact Statement:

Approving the tuition and fee increases and the imposition of the Facility Fee has no fiscal impact on the RAP General Fund.

If you have any questions with regard to this matter, please contact Mr. Joel Alvarez, Senior Management Analyst II, Partnerships, at (213) 202-5600.



Honorable Mayor Garcetti and Honorable City Council  
April 21, 2022  
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Very truly yours,

BOARD OF RECREATION AND  
PARK COMMISSIONERS

A handwritten signature in blue ink that reads "Takisha Sardin". The signature is written in a cursive, flowing style.

TAKISHA SARDIN  
Acting  
Commission Executive Assistant II

Attachments: Board Report No. 22-083

cc: Joel Alvarez, Senior Management Analyst II, Partnerships Finance Branch