

# CITY OF LOS ANGELES

CALIFORNIA



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When making inquiries relative to  
this matter, please refer to the  
Council File No.

March 20, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-0168,  
at its meeting held March 19, 2014.



City Clerk  
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22

File No. 14-0168

EDUCATION AND NEIGHBORHOODS COMMITTEE REPORT relative to the appointment of Mr. Eli Lipmen to the Board of Neighborhood Commissioners for the term ending June 30, 2016.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Eli Lipmen to the Board of Neighborhoods Commissioner for the term ending June 30, 2016 is APPROVED and CONFIRMED. (Current commission gender composition: F=5; M=2).

Financial Disclosure Statement: Filed.

Background Check: Completed.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MARCH 21, 2014

(LAST DAY FOR COUNCIL ACTION - MARCH 21, 2014)

Summary:

At a regular meeting held on March 18, 2014, the Education and Neighborhoods Committee considered the Mayor's appointment of Mr. Eli Lipmen to the Board of Neighborhood Commissioners for the term ending June 30, 2016. Mr. Lipmen appeared before the Committee and responded to a variety of questions from the Committee.

After providing an opportunity for public comment, the Committee recommended approval of the appointment of Mr. Eli Lipmen to the Board of Neighborhood Commissioners. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

EDUCATION AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PARKS:	YES
MARTINEZ:	YES
O'FARRELL:	YES

**ADOPTED**  
 MAR 19 2014  
 LOS ANGELES CITY COUNCIL

EV  
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-NOT OFFICIAL UNTIL COUNCIL ACTS-