



ERIC GARCETTI  
MAYOR

March 27, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Glen C. Dake to the Metropolitan Water District of Southern California for the term ending December 31, 2014. Mr. Dake will fill the vacancy created by Aaron Grunfeld, whom I removed effective May 31, 2014 or at the time Mr. Grunfeld's successor is confirmed by the City Council.

I certify that in my opinion Mr. Dake is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Glen C. Dake  
**Commission:** Metropolitan Water District of Southern California  
**End of Term:** 12/31/2014

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 13 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** B.S., Landscape Architecture, Cornell University
7. **Occupation/profession:** Landscape Architect
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Grunfeld, Aaron - REMOVED	Central	4	Caucasian	M	23-Nov-05	31-Dec-14
Koretz, Paul	Central	5	Caucasian	M	26-Nov-13	31-Dec-16
Murray, John W.	Central	4	African American	M	16-Nov-05	31-Dec-14
Quinonez, Jesus E.		0	Latino	M	16-Nov-05	31-Dec-16

**Resume: Glen C. Dake, ASLA**

Glen Dake is a California licensed Landscape Architect and leading creator of landscapes and kid's environments in Southern California neighborhoods, where he has practiced since 1987. In 1996 he founded a practice to deliver professional landscape services to the building industry, institutions, and community groups, including: Macerich Corp, LA County, The Los Angeles Conservation Corps, The City of Burbank and The City of West Hollywood, LAUSD, UCLA and UCSD. In 2001 he served on LA Council President Eric Garcetti's staff for his first four year term to lead his successful environmental agenda.

Mr. Dake's work includes includes prominent campus improvements at UCLA and at UCSD's Scripps Institution of Oceanography; as well as the innovative outdoor learning environment for Los Angeles' High Tech High School, and numerous playgrounds, community gardens and childcare environments. He recently completed a detailed design of stormwater capture and joint use recreation improvements at schools in the Upper LA River Watershed for Community Conservation Solutions.

His volunteer planning and policy work focuses on fostering neighborhood-managed open spaces and developing local solutions to protect Southern California watersheds and groundwater resources. He is recognized for his ability to communicate clearly, to create a climate of collaboration among diverse groups and to achieve complex objectives. In 2004 he helped lead the successful campaign for LA City's Proposition O bond measure, and he participated in each of the State of California parks and water bond campaigns: 12, 50, and 84.

Mr. Dake's experience includes documentation and improvement of historic-cultural landscapes at Silver Lake Reservoir and Barnsdall Park in Los Angeles. He developed Historic American Landscape Surveys for several Los Angeles community gardens.

Mr. Dake practiced in several distinguished Landscape Architectural offices early in his career including service with Emmet L. Wemple and Associates as a Senior Associate, with Design Workshop in Aspen and Denver, as an Associate with Andrew Spurlock Martin Poirier Landscape Architects in San Diego, as a team captain at The SWA Group in Laguna Beach.

**License:** California Landscape Architect #4139

**Civics**

California League of Conservation Voters Board Member 2012-Present

City of Los Angeles Cultural Heritage Commission Member 2008-2010

City of Los Angeles Recycled Water Advisory Group Stakeholder 2009-Present

County of Los Angeles Green Building Task Force Appointed Member 2009-Present

City of Los Angeles Food Policy Council Appointed Member 2010-2012

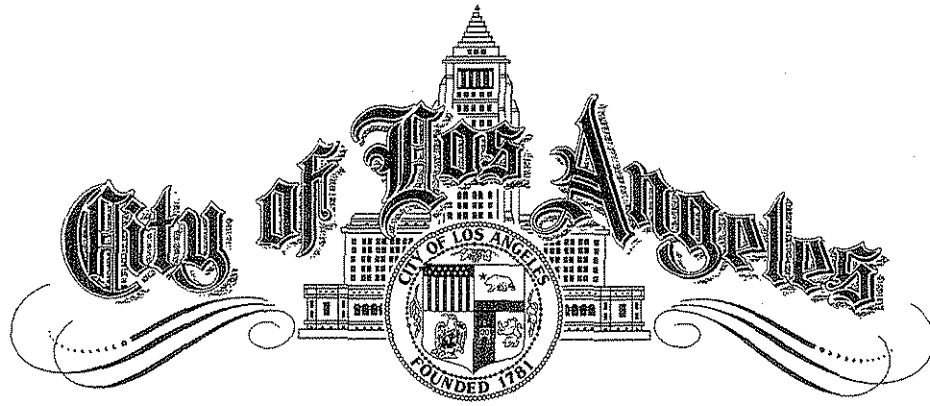
City of Los Angeles Local Enforcement Agency Independent Hearing Panel Member 2008-2009

Green LA Coalition Steering Committee Member 2006-2010

Liberty Hill Environmental Justice Funding Board Member 2006 -2009  
Los Angeles Community Garden Council, Board of Directors 2001-Present  
Los Angeles Conservancy Preservation Awards Jury Chair 2011  
Los Angeles League of Conservation Voters Board Member 2012-Present  
Los Angeles Neighborhood Land Trust, Board of Directors 2005-Present  
Sequoiah School Board of Directors Member 2007-2013  
Silver Lake Neighborhood Council Secretary 2005-2007  
Silver Lake Reservoirs Conservancy Member Emeritus

**Education and Honors**

Bachelor of Science in Landscape Architecture 1987, Cornell University, Ithaca NY  
Urban Resource Partnership Grant Award for Echo Park Community Garden  
City of Los Angeles Award for Echo Park & Rosewood Community Gardens  
Honorary Service Award, California PTA  
Frank Sullivan Journalism Scholarship  
Guest Lecturer: Occidental College Pollution Prevention Education & Research Center  
Guest Critic: USC School of Architecture, UCLA, University of Colorado  
Selected Artist: "Art by Architects" Inkfish Gallery, Denver  
Pasadena Beautiful Foundation Creative Design Award for Renovation of Historic Property 2012  
Presenter: "Gardens in Los Angeles" American Community Gardening Associations 2006  
Presenter: "Growing Urban Community Gardens" American Society of Landscape Architects 2010  
Presenter: "Metro Region Urban Agriculture: S,M,L & XL" American Society of Landscape Arch 2012



ERIC GARCETTI  
MAYOR

March 27, 2014

Mr. Glen C. Dake

Dear Mr. Dake:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2014. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin González in my Office at (213) 922-9788 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

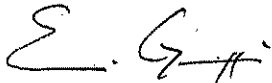
Mr. Glen C. Dake  
March 27, 2014  
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As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and Councilmember Felipe Fuentes, the Chair of the Energy and Environment Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Glen C. Dake  
March 27, 2014

**Nominee Check List**

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax: 213-978-9719 or email: cary.gross@lacity.org.

- \_\_\_\_\_ **Remuneration Form**
- \_\_\_\_\_ **Undated Separation Forms**
- \_\_\_\_\_ **Background Check Release**
- \_\_\_\_\_ **Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- \_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Mitch O'Farrell** (contact at 213-473-7013).
- \_\_\_\_\_ **Councilmember Felipe Fuentes, Chair of the Council Committee considering your nomination** (contact at 213-473-7007).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.