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this matter, please refer to the  
Council File No.: [14-0401-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 28, 2018

**Council File No.:** [14-0401-S1](#)

**Council Meeting Date:** February 28, 2018

**Agenda Item No.:** 20

**Agenda Description:** PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Administrative Deputy Controller, Office of the Controller, from the Civil Service provisions of the City Charter.

**Council Action:** PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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CITY CLERK

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Administrative Deputy Controller, Office of the Controller, from the Civil Service provisions of the City Charter.

Recommendation for Council action:

APPROVE the exemption of one Administrative Deputy Controller (Class Code 9177), Office of the Controller, from the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(b)(1).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MARCH 6, 2018**

**(LAST DAY FOR COUNCIL ACTION - MARCH 6, 2018)**

Summary:

At a regular meeting held on February 21, 2018, the Personnel and Animal Welfare Committee considered a Mayor report regarding an exempt position for the Office of the Controller. After an opportunity for public comment, the Committee recommended to approve the exemption. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PERSONNEL AND ANIMAL WELFARE COMMITTEE

<u>MEMBER:</u>	<u>VOTE:</u>
KORETZ	YES
PRICE	YES
ENGLANDER	YES

SD

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**