



ERIC GARCETTI
MAYOR

April 22, 2014

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Salvatore DiCostanzo to the El Pueblo de Los Angeles Historic Monument Authority for the term ending June 30, 2014 and for the subsequent term ending June 30, 2018. Mr. DiCostanzo will fill the vacancy created by LaTonya Slack, who has resigned.

I certify that in my opinion Mr. DiCostanzo is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Salvatore DiCostanzo
Commission: El Pueblo de Los Angeles Historic Monument Authority
End of Term: 6/30/2014; 6/30/2018

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** B.S., University of Southern California
7. **Occupation/profession:** Longshoreman
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term ends
Bernardo, Joseph A	North Valley	12	Asian Pacific Islander	M	09-Aug-13	30-Jun-17
Buelna, Pilar	East	1	Latina	F	09-Aug-13	30-Jun-17
Bwarie, John	South Valley	4	Caucasian	M	21-Jan-14	30-Jun-18
Jacques, Carol	East	14	Latina	F	26-Sep-03	30-Jun-16
Louie, David W.	East	13	Asian Pacific Islander	M	03-Aug-06	30-Jun-14
Marez, Jesse	East	14	Latino	M	25-Jun-12	30-Jun-16
Ramos, Juan	Central	14	Latino	M	25-Mar-11	30-Jun-17
See, Lisa	West	11	Asian Pacific Islander	F	11-Aug-03	30-Jun-16
Slack, Latonya- RESIGNED	Central	10	African American	F	11-Aug-06	30-Jun-14

SALVATORE G. DICOSTANZO

EXPERIENCE

Longshoreman

International Longshore and Warehouse Union (ILWU) – Local 13
February 2007 - Present

As the labor force for the combined ports of Los Angeles and Long Beach, the members of Local 13 are responsible for the movement of cargo between various forms of intermodal transportation in the nations' largest and busiest ports.

Secondary Mathematics Instructional Coach

Secondary Mathematics Teacher

Substitute Teacher

Los Angeles Unified School District (LAUSD)
April 2001 – February 2007

I served in three different capacities while employed by LAUSD. Initially hired as a substitute teacher for Local District 8, I was soon selected as a secondary mathematics teacher at Richard Henry Dana Middle School. In my tenure as a classroom teacher I actively served on many committees, achieved Master Teacher status and was ultimately elected Mathematics Department Chairman. My last position as Mathematics Instructional Coach, gave me the opportunity to formulate and implement pedagogical strategies on the whole school and local district levels.

Claim Specialist

State Farm Mutual Automobile Insurance Company
1993 – 2001

The duties involved in this position necessitated excellent time management, interpersonal skills and a high degree of professionalism. Responsibilities included determining coverage, assessing liability, and ultimately evaluating and negotiating claims arising from bodily injury automobile accidents. Defensible cases often required coordination with legal defense counsel and various expert witnesses. Outside of my official role, I voluntarily served on numerous councils, as a Continuing Education Instructor and as a Public Affairs Liaison. Circle of Excellence Award Nominee.

Loan Representative

The Hammond Company – *The Mortgage Bankers*, Industry, CA
1992 - 1993

In this role I successfully generated millions of dollars in lending business by originating real estate loans for residential market investors. Core responsibilities included employing sales and marketing strategies, assisting and counseling applicants, managing inventory and coordinating with loan processing and underwriting personnel.

Regional Support Specialist

Coast Federal Bank

1990 – 1992

Provided bank teller services across a large portion of the South Bay based on individual branch needs. Duties included conducting a wide variety of financial transactions for retail banking customers, providing customer service, and suggesting the proper mix of financial instruments to meet the customers' investment and banking needs.

EDUCATION

University of Southern California, Los Angeles

Bachelor of Science in Business Administration - May 1992

Emphasis in Real Estate Finance and Marketing

California State University, Dominguez Hills

Professional Clear Secondary Teaching Credential - December 2004

Business, Supplementary Mathematics, CLAD Emphasis

California State University, Long Beach

Global Logistics Specialist – Professional Designation (in progress)

VOLUNTEERISM

Joe Buscaino for Los Angeles City Council - Campaign Advisor

Neighborhood Watch - Block Captain

Harry Bridges Institute Oral History Project

ILWU – Southern California District Council

Mary Star of the Sea Parish - Lector

Boys' and Girls' Club of San Pedro

Junior Achievement of Southern California - Volunteer Teacher

Habitat for Humanity

REFERENCES

The Honorable Joe Buscaino

Los Angeles City Council Member

200 N. Spring Street, Room 425

Los Angeles, CA 90012

(213) 473-7015

councilmember.buscaino@lacity.org

Mr. David Arian

Los Angeles Harbor Commission Vice President

350 West 5th Street, Ste. 209

San Pedro, CA 90731

(310) 831-2397

arian13@hotmail.com

Mr. Terry Ball

Secondary Director, Local District 8 – LAUSD

1208 Magnolia Avenue

Gardena, CA 90247

(310) 354-3400

mrtellyball@gmail.com



ERIC GARCETTI
MAYOR

April 22, 2014

Mr. Salvatore DiCostanzo

Dear Mr. DiCostanzo:

I am pleased to inform you that I hereby appoint you to the El Pueblo de Los Angeles Historic Monument Authority for the term ending June 30, 2014 and for the subsequent term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 922-9788 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Salvatore DiCostanzo
April 22, 2014
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As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti". The signature is stylized and written in a cursive-like font.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Salvatore DiCostanzo
April 22, 2014

Nominee Check List

I. **Within three days:**

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. **Within seven days:**

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or fax: 213-978-9719 or email: cary.gross@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Information Sheet/Voluntary Statistics**

III. **Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. **As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- _____ **Your City Councilmember Joe Buscaino** (contact at 213-473-7015).
_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination** (contact at 213-473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.