



ERIC GARCETTI
MAYOR

March 18, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Jeanne Fugate to the Board of Civil Service Commissioners for the term ending June 30, 2020. Ms. Fugate's current term expires on June 30, 2015.

I certify that in my opinion Ms. Fugate is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Jeanne Fugate
Commission: Board of Civil Service Commissioners
End of Term: 6/30/2020

Appointee Information

- 1. Race/ethnicity:** Caucasian
- 2. Gender:** Female
- 3. Council district and neighborhood of residence:** 13 - East Los Angeles
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:**
- 6. Highest level of education completed:** J.D., magna cum laude, NEW YORK UNIVERSITY SCHOOL OF LAW
- 7. Occupation/profession:** Litigation Associate, Caldwell Leslie & Proctor, PC
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission:**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Esparza, Gabriel	West LA	5	Latino	M	14-Aug-09	30-Jun-19
Fugate, Jeanne	East LA	13	Caucasian	F	25-Apr-14	30-Jun-15
McClelland, Nancy	West	5	Caucasian	F	11-Aug-06	30-Jun-16
Steinke, Suzanne M.	Central	4	Caucasian	F	14-Aug-13	30-Jun-18
Weiss, Jonathan	Central	5	Caucasian	M	25-Apr-14	30-Jun-17

JEANNE A. FUGATE

EXPERIENCE

CALDWELL LESLIE & PROCTOR, PC, Los Angeles, CA

Shareholder, January 2010 to present

Litigation Associate, March 2005–January 2010

Handle all phases of litigation, including appellate level, in state and federal courts in various fields, including employment, contract, real estate, and general business disputes. Advise clients regarding employment, compliance issues.

- Represent former Countrywide President in multi-district litigation arising from mortgage-backed securities.
- Defended employment discrimination claims for outdoor advertising company; obtained pre-litigation settlements.
- Obtained preliminary injunction in trade secrets claim brought against aircraft company's former employee.
- Defended former employees against internet affiliate company seeking to enforce non-compete agreement. Obtained *writ of supersedeas* blocking enforcement of preliminary injunction, motivating settlement.
- Chair, Diversity Task Force, with responsibility for overseeing firm's recruitment and retention efforts.

CITY OF LOS ANGELES CIVIL SERVICE COMMISSION, Los Angeles, CA

Commissioner, June 2014 to present

CALIFORNIA BAR FOUNDATION BOARD OF DIRECTORS

Board Member, January 2015 to the present; *Chair of the Nominations Committee*, January 2015 to the present

LOS ANGELES CITY ATTORNEY TRIAL ADVOCACY PROJECT, Los Angeles, CA

Volunteer, January 2009–March 2009. Selected to serve as volunteer prosecutor; tried six misdemeanor cases to verdict.

THE HON. RAYMOND C. FISHER, U.S. CIRCUIT COURT, NINTH CIRCUIT COURT OF APPEALS, Pasadena, CA

Law Clerk, July 2003–August 2004

THE HON. ROBERT W. SWEET, U.S. DISTRICT COURT, SOUTHERN DISTRICT OF NEW YORK, New York, NY

Law Clerk, March 2002–June 2003

ARNOLD & PORTER, L.L.P., New York, NY

Litigation Associate, September 2001–March 2002

NEW YORK UNIVERSITY SCHOOL OF LAW EMPLOYMENT LAW CLINIC, New York, NY

Student Attorney, August 2000–May 2001

Represented Metropolitan Transit Authority employee in administrative and legal proceedings.

THE DURHAM HERALD-SUN, Durham, NC

Education Reporter, May 1997–June 1998

EDUCATION

NEW YORK UNIVERSITY SCHOOL OF LAW, New York, NY

J.D., *magna cum laude*, May 2001

Honors: **Order of the Coif**

Law Review, 1999–2001

Note: *Who's Failing Whom?: A Critical Look at Failure to Protect Laws*, 76 N.Y.U. L. Rev. 272 (2001)

Other: Teaching Assistant to Professor Derrick Bell, Constitutional Law, Fall 2000

Teaching Assistant to Dean John Sexton, Civil Procedure, Fall 1999

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL, Chapel Hill, NC

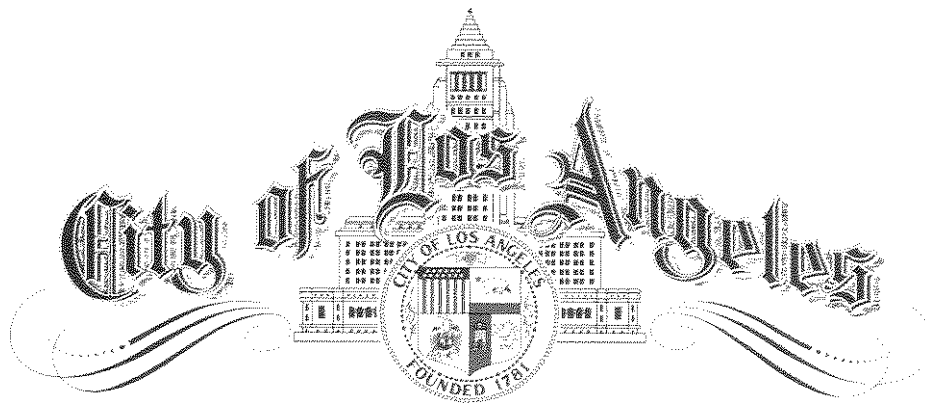
B.A. in English and Creative Writing, *summa cum laude*, May 1997

Honors: Whitfield Prize for best research project in the English Department, 1997

Undergraduate Woman of the Year, 1996, *for leadership and accomplishments*

Activities: *The Daily Tar Heel* newspaper, Editor-in-chief (1996–97); editorial page editor (1996)

Women's Varsity Fencing Team, foil



ERIC GARCETTI
MAYOR

March 18, 2015

Ms. Jeanne Fugate

Dear Ms. Fugate:

I am pleased to inform you that I hereby reappoint you to the Board of Civil Service Commissioners for the term ending 6/30/2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your

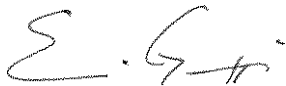
Ms. Jeanne Fugate
March 18, 2015
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reappointment will be considered by the Personnel and Animal Welfare Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Jeanne Fugate
March 18, 2015

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**

IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

_____ **CEC Form 60**

III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mitch O'Farrell** (contact at (213) 473-7013).

_____ **Councilmember Paul Koretz, Chair of the Council Committee considering your nomination** (contact at (213) 473-7005).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.