

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2015 JUN -2 PM 2:13  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2015 JUN -2 PM 2:04  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-0600-S260

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JUNE 2, 2015

RE: THE YEAR-END FINANCIAL STATUS REPORT FOR FISCAL YEAR 2014-15

**JUN 12 2015**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per Charter Section 341)

---

---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

---

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/3/15

EG  
MAYOR

BY \_\_\_\_\_  
CITY CLERK  
DEPUTY  
2015 JUN -3 PM 3:42  
CITY CLERK'S OFFICE