

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

**HOLLY L. WOLCOTT**  
Interim City Clerk

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

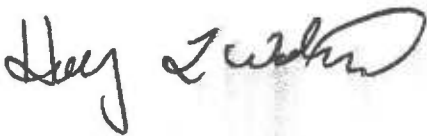
**SHANNON HOPPES**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

July 3, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-0852,  
at its meeting held July 2, 2014.



City Clerk  
srb

OFFICE RECEIVED  
Mayor's Time Stamp  
2014 JUL -3 AM 10:42  
CITY OF LOS ANGELES

**FORTHWITH**

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2014 JUL -3 AM 10:41  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-0852

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE July 2, 2014

RE: AUTHORIZATION TO REPROGRAM HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS TO THE HOMEOWNERSHIP PURCHASE ASSISTANCE LOAN PROGRAM

LAST DAY FOR MAYOR TO ACT JUL 14 2014  
(10 Day Charter requirement as per Charter Section 341)

---

---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

APPROVED

✓

\*DISAPPROVED

\*Transmit objections in writing  
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 7/3/14

EG  
MAYOR

DEPUTY  
CITY CLERK  
2014 JUL -3 PM 2:56  
CITY CLERK'S OFFICE



## Council Action

The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT which was WAIVED, pursuant to Council Rule 17, by the Chair of the Housing Committee, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, HCIDLA , or designee, to:
  - a. Use prior year HOME Funds totaling \$2,558,760.28 for the Homeownership Purchase Assistance Loan Program.
  - b. Prepare a substantial amendment to the Consolidated Plan to solicit public comment on the proposed changes.

2. AUTHORIZE the Controller to:

Establish a new account 43K234 Homeownership Reprogrammed and appropriate \$2,558,760.28 within Fund No. 561/43 HOME Investment Partnerships Program.

- a. Transfer expenditures in the amount of \$327,041.00 from account 43C209 Single Family Rehab Program to 43K234 Homeownership Reprogrammed within Fund No. 561/43 HOME Investment Partnerships Program.
- b. Decrease appropriations within Fund No. 561/43 HOME Investment Partnerships Program as follows:

<u>Account Title</u>	<u>Amount</u>
43R209 City Wide Rehabilitation	\$734,986.26
43S209 City Wide Rehabilitation	30,552.80
43V209 City Wide Rehabilitation	42,293.50
43W209 City Wide Rehabilitation	280,399.69
43Y209 City Wide Rehabilitation	119,722.61
43A209 City Wide Rehabilitation	104,522.76
43C209 Single Family Rehab Prog	<u>919,241.66</u>
Total:	\$2,231,719.28

- c. Expend funds in an amount not to exceed \$2,558,760.28 upon proper demand of the General Manager, HCIDLA, or designee, for the Homeownership Purchase Assistance Loan Program.
  
3. AUTHORIZE the General Manager, HCIDLA, or designee, to prepare Controller instructions and/or make any technical adjustments that may be required and are consistent with the Mayor and Council action on this matter, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Council File No. 14-0852

**ADOPTED**

JUL 2 2014

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH