



**ERIC GARCETTI**  
**MAYOR**

December 3, 2020

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Randall Murphy to the Los Angeles City/County Native American Indian Commission for the term ending December 31, 2024.

I certify that in my opinion Mr. Murphy is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti' with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

**COMMISSION APPOINTMENT FORM**

**Name:** Randall Murphy  
**Commission:** Los Angeles City/County Native American Indian Commission  
**End of Term:** 12/31/2024

**Appointee Information**

- 1. **Race/ethnicity:** Native American
- 2. **Gender:** Male
- 3. **Council district and neighborhood of residence:** 14 - East
- 4. **Are you a registered voter?** Yes
- 5. **Prior commission experience:** Los Angeles City/County Native American Indian Commission
- 6. **Highest level of education completed:** J.D., Yale University
- 7. **Occupation/profession:** Professor of Law/ Attorney
- 8. **Experience(s) that qualifies person for appointment:** See attached resume
- 9. **Purpose of this appointment:** Reappointment
- 10. **Current composition of the commission:**

<b>Name</b>	<b>APC</b>	<b>CD</b>	<b>Ethnicity</b>	<b>Gender</b>
Castro, Chrissie M.	East	1	Native American Indian	F
Murphy, Randall	South Valley	4	Native American Indian	M
Garcia, Andrea	East	14	Native American Indian	F
Murphy, Mark	North Valley	7	Native American Indian	M
Quintana, Joseph	Central	1	Native American Indian	M

# RANDALL R. MURPHY

## EDUCATION

### **YALE LAW SCHOOL, J.D., 1989**

- Book Review Editor, Yale Journal of International Law (1988-89)
- Senior Editor, Yale Journal of International Law (1987-88)
- Founder and Program Coordinator, Yale Law School/Sinte Gleska College, Summer Instructor Program (1987-89)
- Yale Street Law Project, Instructor (1986-87)
- Steering Committee, Yale Law School Latino-Asian-Native American Law Students Association (1986-89)
- Chairman, Yale Law School American Indian Law Students Association (1987-89)

### **UNIVERSITY OF NEBRASKA, B.A., 1985**

- **Double Major: Political Science and History**
- History and Political Science Honorary Societies
- Various Honors and Awards

## WORK EXPERIENCE

### **Deputy Attorney General, California Department of Justice, Civil Division (Sept. 1998 - Present)**

- Deputy Attorney General with Health Quality Enforcement (HQE) section (2011-present) directing investigations and prosecuting disciplinary actions against licensees of the Medical Board of California and other health care boards within the Department of Consumer Affairs.
- As part of its prosecutorial function, HQE also seeks emergency relief in both administrative law courts and state courts when necessary to prevent imminent harm to the public health, safety, and welfare.
- Previously Deputy Attorney General with Health, Education and Welfare section with responsibility for leading sexually violent predator litigation team for both state and federal court actions. Also represented various state departments in other state and federal court actions.

### **Of Counsel/Contract Attorney, Irell & Manella, White O'Connor Curry & Avanzado, Christensen, White, et al., and Jones, Day, Reavis & Pogue, Los Angeles, CA (Nov. 1995 - Sept. 1998)**

- 80% of time spent on MTA defense of subway construction claims. Other matters included receivership representation, corporate restructuring and transactional matters.

### **Associate, Brown & Wood and Mayer, Brown & Platt, Los Angeles, CA (Sept. 1993 - Nov. 1995)** Associate with emphasis in secured lending and securities transactions.

### **Attorney Advisor, Office of the U.S. Trustee, United States Department of Justice, Los Angeles, CA (Sept. 1992-Aug. 1993)**

- Represented United States interests in bankruptcy matters.

### **Associate, Jones, Day, Reavis & Pogue, New York, NY (Oct. 1989 - Aug. 1992)**

- Associate in general litigation and corporate matters.

## COURT ADMISSIONS

- Connecticut State Bar (1989)
- New York State Bar (1990)
- California State Bar (1993)
- U.S.D.C., Central, Southern and Eastern Districts of California
- U.S.D.C., Southern and Eastern Districts of New York
- Second and Ninth Circuit Courts of Appeals
- United States Supreme Court

## **PUBLICATIONS**

- *The Framers' Evolutionary Perception of Rights: The Use of International Human Rights Norms as a Source for Discovery of Ninth Amendment Rights*, 21 Stetson L.Rev. 423 (1992)

## **REPRESENTATIVE CASES**

- *Hydrick v. Hunter*, 500 F.3d 978 (9th Cir. 2007), *vacated and remanded by Hunter v. Hydrick*, 129 S. Ct. 2431 (2009)
- *Cal. Pharmacists Ass'n v. Maxwell-Jolly*, 563 F.3d 847 (9th Cir. 2009)
- *In re Calhoun*, 121 Cal. App. 4th 1315 (2004)
- *In re Mille*, 182 Cal. App. 4th 635 (2010), *rev. denied*, 2010 Cal. LEXIS 4868 (Cal. 2010)
- *People v. Ciancio*, 109 Cal. App. 4th 175 (2003)
- *Cranford v. Henderson*, 2008 U.S. Dist. LEXIS 17470 (C.D. Cal. 2008)
- *Gonzales v. Mayberg*, 2009 U.S. Dist. LEXIS 67858 (C.D. Cal. 2009)
- *Cranford v. Quigley*, 2008 U.S. Dist. LEXIS 105498 (C.D. Cal. 2008)
- *Cranford v. Long*, 2008 U.S. Dist. LEXIS 84444 (C.D. Cal. 2008)
- *Liddell v. Moncada*, 2008 U.S. Dist. LEXIS 56697 (C.D. Cal. 2008)

## **MISCELLANEOUS**

- Judge Pro Tem, Los Angeles County Superior Courts (2008-current)
- Los Angeles City/County Native American Indian Commission, Commissioner (2014-current)
- Wawokiye Foundation, Director (1990-current)
- Councilman, Greater Toluca Lake Neighborhood Council (2004-2006)
- Baker to Vegas Challenge Cup Relay Team (2000-current)
- Yale Law School Public Career Advisory Panel (2000-2012)
- High School Mock Trial Instructor (1999-2014)
- Assistant to the Independent Counsel for International Human Rights during negotiation and drafting of proposed constitution for postwar Afghanistan, Peshawar, Pakistan (1989)
- National Native American Bar Association (1990-current)
- California Indian Law Association (2004-current)



**ERIC GARCETTI**  
**MAYOR**

December 3, 2020

Dear Mr. Murphy:

I am pleased to inform you that I hereby reappoint you to the Los Angeles City/County Native American Indian Commission for the term ending December 31, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

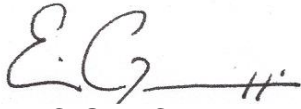
As part of the City Council confirmation process, you will need to meet with Kevin de León, your Councilmember, and Councilmember David Ryu, the Chair of the Health, Education, Neighborhood, Parks, Arts, and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Health, Education, Neighborhood, Parks, Arts, and River Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Randall Murphy  
December 3, 2020  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Randall Murphy  
December 3, 2020

**Nominee Check List**

**I. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Kevin de León**

\_\_\_\_\_ **Councilmember David Ryu, Chair of the Council Committee  
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.