



ERIC GARCETTI  
MAYOR

June 30, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Patrica Williams to the Disabled Access Appeals Commission for the term ending June 30, 2017. Ms. Williams will fill the vacancy created by Anthony Braswell, whom will be removed effective August 31, 2014 or at the time Mr. Braswell's successor is confirmed by the City Council.

I certify that in my opinion Ms. Williams is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is written over a faint, larger version of the signature.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Patrica Williams  
**Commission:** Disabled Access Appeals Commission  
**End of Term:** 6/30/2017

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 1 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Commission on the Status of Women
6. **Highest level of education completed:** B.A., California State University, Los Angeles
7. **Occupation/profession:** Retired Operating and Maintenance Engineer
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Acevedo, Jorge E.	East	1	Latino	M	08-Aug-08	30-Jun-18
Berg, Ricardo	Central	13	Caucasian	M	07-Mar-14	30-Jun-19
Braswell, Anthony J.	South Valley	2	Caucasian	M	04-Mar-11	30-Jun-17
Lane, Rod J.	West	11	Caucasian	M	28-Sep-05	30-Jun-15
Nazar, Jemiss	North Valley	12	Other	M	09-Dec-09	30-Jun-16

## Patricia Williams

### Career Experience

#### **Operating and Maintenance Engineer 1979 to 2011**

Citicorp/Ernst & Young Plaza. 1986 to 2011

- Began as journey engineer and rose to position of Assistant Chief Engineer in 1999
- Supervised a crew of 11 men at a 1.5 million square foot, Class A property. Coordinated events and projects with Building Management and Ownership staff, Contractors and Tenants involving time and budget constraints
- Awards received: BOMA The Office Building of the Year (2007, 1986), Pueblo Award (2007), ABM Engineering Managers' Choice - Engineering Department Award of Excellence Southern California Division (2006), Trizec Management Nationwide Engineering Department of the Year (2002), Trizec Management Employee of the Month (1999)
- Safeway Distribution Center, Transamerica Center 1979 to 1986 Apprentice Engineer, Journey Engineer

#### **House Parent, Social Worker 1974 to 1977**

- House parent - 5 Acres, Boys and Girls Aid Society, serving the needs of abused and neglected children
- Social Worker - Parks Manor, Residential Treatment Center for developmentally delayed and autistic youth

### Union, Community

#### **Operating Engineers (Stationary) Local 501 1979 to Present**

- Retirees Club Co-chair 2011 to present
- Youth Scholarship Golf Tournament Committee, Community Outreach, Union Event Photographer 1997 to present.
- Vice President 2004 to 2010
- Executive Board Member District 1 Representative 1993 to 2004
- Job site Union Shop Steward 1986 to 2009

#### **Long Beach Rosie the Riveter Park 2012**

- Conceived idea and initiated discussion with Long Beach Rosie the Riveter Park Foundation to create a Tradeswomen's portion of the Memorial Wall for ongoing Park fundraising and to honor current tradeswomen who were inspired by WWII Rosies. The first set of tiles was installed May 3, 2012

#### **KleisTv 2012**

- Conceived idea, co-wrote and co-produced video "A Wall of Our Own" in conjunction with KleisTv.com For Tradeswomen's Wall. Video link <http://youtu.be/JzYn4rFdQFc>

**Mazer Lesbian Archives 2011 to present**

- Volunteer collections organizing, event organizing, fundraising.
- Board Member

**Women in Non-Traditional Employment Roles, Rosie the Riveter Charter High School 2008 to present**

- 2008 Woman in Non-Traditional Career Award Recipient, volunteer, WINTER Green Advisory Board

**TANG Project 2010**

- Tradeswomen Address the Next Generation. California Endowment for the Arts and Long Beach Center Youth Project

**California State University Dominguez Hills Tradeswomen's Archive 2008 to present**

- Co-founder, ongoing outreach and collection

**Blue Collar Women 2004 to present**

- Southern California Tradeswomen Support Group, Co-founder, Secretary
- Maintains nationwide database for information pertinent to Tradeswomen, Coordinates annual Tradeswomen's Events

**Women Building California 2004 to present**

- Conference planning committee, community outreach

**Southern California Tradeswomen Network 1995 to 1997**

- Board of Directors, Founding Member

**Education, Certificates**

- National Hazmat HAZWOPER 40, Hazardous Material Handling 2011
- Wildlife Handlers Certificate, California Department of Fish and Wildlife 2011
- IUOE/BOMA Certificate of Competency (recertified every 5 years) 1994 to present
- Operating and Maintenance Engineering Apprenticeship Graduate, IUOE Local 501 **1983**
- Associate of Science, Operation and Maintenance, Los Angeles, Trade-Tech College 1983
- Bachelor of Arts, Sociology, California State University, Los Angeles 1974



ERIC GARCETTI  
MAYOR

June 30, 2014

Ms. Patrica Williams

Dear Ms. Williams:

I am pleased to inform you that I hereby appoint you to the Disabled Access Appeals Commission for the term ending June 30, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

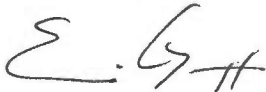
Ms. Patrica Williams  
June 30, 2014  
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As part of the City Council confirmation process, you will need to meet with Gilbert Cedillo, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a stylized flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Patrica Williams  
June 30, 2014

### Nominee Check List

I. **Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

II. **Within seven days:**

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office  
of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or  
email: cary.gross@lacity.org.

\_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

III. **Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to  
file, you will receive these forms in the mail from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT: The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.*  
\_\_\_\_\_ **Residence Verification Form**

IV. **As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Gilbert Cedillo** (contact at (213) 473-7001).  
\_\_\_\_\_ **Councilmember Mitch O'Farrell, Chair of the Council Committee**  
**considering your nomination** (contact at (213) 473-7013).

Staff in the Mayor's Office of External Affairs will assist you with these  
arrangements.