

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPE
Council and Public Services
Division

www.cityclerk.lacity.org

HOLLY L. WOLCOTT
City Clerk

When making inquiries relative to
this matter, please refer to the
Council File No.

August 20, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1104, at its meeting held August 13, 2014.



City Clerk
wrq

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2014 AUG 15 PM 12:02
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2014 AUG 15 AM 11:57
CITY CLERK
BY _____
DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1104

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 13, 2014

RE: CASE ENTITLED LOS ANGELES POLICE PROTECTIVE LEAGUE, STEPHAN LEE V. CITY OF LOS ANGELES, LOS ANGELES SUPERIOR COURT CASE NO. BC495799

AUG 25 2014

LAST DAY FOR MAYOR TO ACT _____
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/20/14


MAYOR

BY _____
CITY CLERK
2014 AUG 20 PM 2:33
CITY CLERK'S OFFICE

39

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendation of the City Attorney in order to effect settlement in the case entitled Los Angeles Police Protective League, Stephan Lee v. City of Los Angeles, Los Angeles Superior Court Case No. BC495799. (This case arises from plaintiffs' claims for money to be paid based on theories of promissory estoppel, misrepresentation, and assumpsit, and seeking writ of mandate and/or order compelling arbitration of two grievances), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE settlement of the above-entitled matter which provides a four-step salary increase for certain Los Angeles Police Department police officers.

(Budget and Finance Committee waived consideration of the above matter)

PRESENTED BY _____
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY _____
MITCHELL ENGLANDER
Councilmember, 12th District

ADOPTED

AUG 13 2014

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

ep
CF 14-1104

#141104mot