



ERIC GARCETTI  
MAYOR

August 13, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. David Louie to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2018. Mr. Louie's current term expired on June 30, 2014.

I certify that in my opinion Mr. Louie is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is written over the printed name.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

8/13/14  
12:30 PM  
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## COMMISSION APPOINTMENT FORM

**Name:** David Louie  
**Commission:** El Pueblo de Los Angeles Historical Monument Authority  
**End of Term:** 6/30/2018

### Appointee Information

- 1. Race/ethnicity:** Asian Pacific Islander
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 13 - East Los Angeles
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:**
- 6. Highest level of education completed:** B.A., California State University Los Angeles
- 7. Occupation/profession:** Partner, Brokerage Services CB Richard Ellis Los Angeles
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Reappointment
- 10. Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Bernardo, Joseph A	North Valley	12	Asian Pacific Islander	M	09-Aug-13	30-Jun-17
Buelna, Pilar	East LA	1	Latina	F	09-Aug-13	30-Jun-17
Bwarie, John	South Valley	4	Caucasian	M	21-Jan-14	30-Jun-18
DiCostanzo, Salvatore	Harbor	15	Caucasian	M	22-Apr-14	30-Jun-18
Jacques, Carol	East LA	14	Latina	F	26-Sep-03	30-Jun-16
Louie, David W.	East LA	13	Asian Pacific Islander	M	03-Aug-06	30-Jun-14
Marez, Jesse	East LA	14	Latino	M	25-Jun-12	30-Jun-16
Ramos, Juan	Central	14	Latino	M	25-Mar-11	30-Jun-17
See, Lisa	West LA	11	Asian Pacific Islander	F	11-Aug-03	30-Jun-16

David W. Louie

Education

California State University Los Angeles, BS – Business Administration Options in Accounting & Real Estate  
University of Southern California Law School - Courses  
University of Southern California Master of Business Administration – Courses  
Los Medanos College - Basic & Intermediate Officer Certification  
American Institute of Certified Public Accountants - Seminars  
University of California at Los Angeles - Extension Courses

Licenses/Certifications

- California Real Estate Broker's License, No. 00888815
- Certified Public Accountant, California Board of Accountancy, Certificate No. 33501
- Department of Justice Commission on Peace Officer Standards and Training, Certificates 28313 & 20733

Boards and Commissions

City of Los Angeles Planning Commission 1992-1997	Farmers University – Board of Governors 2009-2011
Pilgrim School Board of Governors – 1995-2000	City of LA – El Pueblo Commission 2007-Present
MTA Advisory Board – 1999-2001	Los Angeles County Regional Planning Commission 2011-Present
Farmers Insurance Board of Governors 2012-2014	Chinatown Business Improvement District 2010-Present
United Way, Executive Board 1996-2000	

Expert Witness

United States Federal District Court

Employment

CBRELA – Brokerage Services - Partner	2012-Present
CBRE – Brokerage Services –Broker	1987-2012
Richmond Police Department – Police Officer	1981-1986
Pioneer Take-Out – Franchisee	1979-1985
Arthur Andersen & Co. – Tax Manager	1974-1979
Federal Department of Commerce – Manager	1972-1973
Wells Fargo Bank - Securities Accountant	1967-1970

Significant Assignments

1100 Wilshire Blvd	City of Los Angeles
1212 S. Flower Street	County of Los Angeles
Carol Little Building	Federal General Services Administration
Terminal Annex Building	Asian American Legal Center
Bank of America Vault	The Los Angeles Dodgers
Coast Savings Building	Laeroc Partners
Dynasty Center	Cardinal Properties
Bamboo Plaza	EQR Residential
The Shop	Forest City Development
Los Angeles City Hall	State of California
Little Joe's Restaurant	John A. Martin & Associates



ERIC GARCETTI  
MAYOR

August 13, 2014

Mr. David Louie

Dear Mr. Louie:

I am pleased to inform you that I hereby reappoint you to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2018. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, who is both your Councilmember and the Chair of the Arts, Parks, Health, Aging and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your

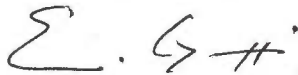
Mr. David Louie  
August 13, 2014  
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reappointment will be considered by the Arts, Parks, Health, Aging and River Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti". The signature is stylized and includes a small flourish at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. David Louie  
August 13, 2014

### Nominee Check List

#### I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in via email from that office.*

\_\_\_\_\_ **Statement of Economic Interest ("Form 700")**

*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

\_\_\_\_\_ **CEC Form 60**

#### III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

\_\_\_\_\_ **Your City Councilmember and Chair of the Council Committee considering your nomination, Mitch O'Farrell (contact at (213) 473-7013).**

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.