

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

**HOLLY L. WOLCOTT**  
Interim City Clerk

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPES**  
Council and Public Services  
Division

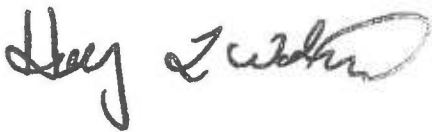
[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No.

January 21, 2015

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1173, at  
its meeting held January 20, 2015.



City Clerk  
cr

2

ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE REPORT relative to the reappointment of Ms. Chrissie Castro to the Los Angeles City/County Native American Indian Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Ms. Chrissie Castro to the Los Angeles City/County Native American Indian Commission for the term ending October 7, 2017 is APPROVED and CONFIRMED. Ms. Castro resides in Council District One. (Current Commission gender composition: F=2; M=3).

Financial Disclosure Statement: Not required.

Community Impact Statement: None submitted.

Summary:

On January 12, 2015 your Committee considered an August 22, 2014 communication from the Mayor relative to the the reappointment of Ms. Chrissie Castro to the Los Angeles City/County Native American Indian Commission for the term ending October 7, 2017. During the Committee discussion, Ms. Castro provided an overview of her qualifications and experience. After providing an opportunity for public comment, the Committee recommended that Council approve the Mayor's nomination. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
LABONGE:	YES
BUSCAINO:	YES
CEDILLO:	ABSENT
PRICE:	ABSENT

**ADOPTED**  
 JAN 20 2015  
**LOS ANGELES CITY COUNCIL**