

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2005 APR 17 PM 12:01  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2015 APR 17 AM 11:55  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 14-1205

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE April 14, 2015

RE: CONTRACT WITH SOUTHERN CALIFORNIA HOUSING RIGHTS CENTER TO PROVIDE CITYWIDE FAIR HOUSING PROGRAM SERVICES

LAST DAY FOR MAYOR TO ACT APR 27 2015  
(10 Day Charter requirement as per Charter Section 341)

---

---

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

---

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 4/27/15

EG  
MAYOR

wrq

BY \_\_\_\_\_  
CITY CLERK  
2015 APR 24 PM 1:00  
CITY CLERK'S OFFICE