

MINORITY REPORT

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE
MINORITY REPORT relative to the First Amended and Restated Agreement with SMG for Greek Theatre Venue and Concessions Management. Recommendation for Council action:

AUTHORIZE the President and Secretary, Board of Recreation and Park Commissioners (Board), to execute the First Amended and Restated Agreement to Contract No. 3680 between the City and SMG for Greek Theatre Venue and Concessions Management, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the funding for the proposed Amendment is available in Fund No. 57T Greek Theatre Special Fund, Account No. 89MG01 Greek Theatre Operation through June 30, 2021. There is no impact on the General Fund.

Financial Policies Statement: The CAO reports that the above recommendation complies with the City's Financial Policies as the current year operations will be funded by current year revenues.

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 5, 2021

(LAST DAY FOR COUNCIL ACTION - APRIL 2, 2021)

SUMMARY

At the meeting held on March 23, 2021, your Arts, Parks, Health, Education, and Neighborhoods Committee considered a CAO report relative to the First Amended and Restated Agreement with SMG for Greek Theatre Venue and Concessions Management. After a discussion of the item, the Councilmember from Council District 11 asked to disapprove the contract and to request the Board to reconsider the contract with the provision of a labor peace agreement. The Councilmember from Council District 10 seconded the motion.

After an opportunity for public comment was held, the Committee moved to disapprove the contract with the amended language, as detailed above. The motion passed with a 2-1 vote, the Committee Chair voicing the no vote. The Committee Chair requested a Minority report to approve the contract as submitted by the Board. Pursuant to Council Rule 69, the Minority Report is submitted for informational purposes only unless by adoption of a motion it is substituted for the majority report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

JOHN LEE, CHAIR
ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
LEE:	NO
BONIN:	YES
RIDLEY-THOMAS:	YES

ME 3/23/21

-NOT OFFICIAL UNTIL COUNCIL ACTS-