

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 14-1635-S2**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2016-1243-CA	ENV-2016-1277-ND	All
<b>PROJECT ADDRESS:</b>		
Citywide		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Matthew Glesne	213-978-2666	<a href="mailto:Matthew.glesne@lacity.org">Matthew.glesne@lacity.org</a>

<b>NOTES / INSTRUCTION(S):</b>	
Attachment to Communication dated 10/25/2019 - Resolution for Home-Sharing Master Platform Agreement	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Jenna Monterrosa, Council Liaison	10/25/19