

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 14-1635-S7**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
N/A	N/A	All
<b>PROJECT ADDRESS:</b>		
N/A		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Raoul Mendoza	213-269-4120	Raoul.Mendoza@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
Corrected Per-Night Fee Resolution	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Raoul Mendoza	10/8/20