

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0002-S119](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

October 28, 2016

**Council File No.:** [15-0002-S119](#)

**Council Meeting Date:** October 26, 2016

**Agenda Item No.:** 12

**Agenda Description:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Senate Resolution 39, which calls upon the State of California to divest from Donald Trump, the Trump Organization, and any affiliated entities.

**Council Action:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	ABSENT	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

\_\_\_\_\_

**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

11/1/2016  
\_\_\_\_\_  
**DATE SIGNED**

MAYOR