

OFFICE OF THE MAYOR
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 2015 APR 29 PM 2:41
 CITY OF LOS ANGELES

CITY CLERK'S OFFICE
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 CITY CLERK
 BY _____
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SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S39

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE APRIL 28, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING PROJECTS APPLYING FOR FUNDING FROM THE STRATEGIC GROWTH COUNCIL'S AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM

LAST DAY FOR MAYOR TO ACT MAY 11 2015
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 5/1/15

E. G. [Signature]
 MAYOR

CITY CLERK'S OFFICE
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 2015 MAY - 1 AM 10:50
 CITY CLERK'S OFFICE