

OFFICE OF THE MAYOR  
 RECEIVED  
**Mayor's Time Stamp**  
 2015 AUG 12 PM 2:50  
 CITY OF LOS ANGELES

**City Clerk's Time Stamp**  
 2015 AUG 12 PM 2:48  
 CITY CLERK  
 BY \_\_\_\_\_

# FORTHWITH

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S77

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE AUGUST 11, 2015

RE: THE CITY'S POSITION REGARDING SENATE BILL 399 (HALL) TO AUTHORIZE THE CITY TO RENEW A FRANCHISE OR PERMIT ON, OR LEASE TIDELANDS AND SUBMERGED LANDS FOR AN ADDITIONAL TERM OR TERMS

LAST DAY FOR MAYOR TO ACT AUG 24 2015  
 [10 Day Charter requirement as per Charter Section 231(h)]

---



---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

APPROVED  
 ✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 8/14/15

E.G. H  
 MAYOR

CITY CLERK  
 2015 AUG 14 AM 9:45  
 BY \_\_\_\_\_