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OFF ~~Mayor's Time Stamp~~  
 RECEIVED  
 2015 SEP -4 PM 3: 03  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 2015 SEP -4 PM 2: 51  
 CITY CLERK  
 BY \_\_\_\_\_  
 TITLE \_\_\_\_\_

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S80

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE SEPTEMBER 2, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING ACR 56 (LINDER) WHICH WOULD DECLARE A SHELTER PET AS THE OFFICIAL STATE PET AND EXPAND AWARENESS OF SHELTER ANIMALS

LAST DAY FOR MAYOR TO ACT SEP 14 2015  
 [10 Day Charter requirement as per Charter Section 231(h)]

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED  
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\*DISAPPROVED  
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\*Transmit objections in writing pursuant to Charter Section 202 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 9/13/15

E.G. [Signature]  
 MAYOR

2015 SEP 14 PM 3:34  
 CITY CLERK  
 TITNEY