

28

OFFICE OF THE MAYOR
 Mayor's Time Stamp
 2015 MAR -5 PM 4:03
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK'S OFFICE
 2015 MAR -5 PM 3:54
 CITY CLERK
 BY _____ DEPUTY

FORTHWITH

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S14

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE March 4, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING THE TEXAS FEDERAL DISTRICT COURT RULING SUSPENDING THE PRESIDENT'S EXECUTIVE ACTIONS IN SUPPORT OF IMMIGRANTS

LAST DAY FOR MAYOR TO ACT MAR 16 2015
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
 _____ ✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 3/5/15

EG
 MAYOR

BY _____
 CITY CLERK
 DEPUTY
 2015 MAR -9 PM 1:25
 CITY CLERK'S OFFICE