

HOUSING COMMITTEE REPORT and RESOLUTION relative to the review of City Comments on the Affordable Housing Sustainable Communities (AHSC) Program Round 7 Draft Guidelines.

Recommendations for Council action, pursuant to Motion (Cedillo - de León), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

1. INSTRUCT the Los Angeles Housing Department (LAHD) to review the proposed changes to the AHSC Program Round 7 Draft Guidelines, and report, if necessary, with any City comments on these guidelines, prior to the public comment deadline.
2. ADOPT the accompanying RESOLUTION, included as Attachment A of the Chief Legislative Analyst (CLA) report dated October 20, 2022, attached to the Council file, to support the AHSC Program Round 7 Draft Guidelines and seek amendments consistent with the comments submitted by the Los Angeles Housing Department (LAHD), with a revision to the all-electric requirement.
3. AUTHORIZE the General Manager, LAHD, or designee, to submit comments, included as Attachment B of said CLA report attached to the Council file, as amended, to the California Strategic Growth Council (SGC) by the October 31, 2022 public comment deadline.
4. DIRECT the LAHD to monitor any new proposed changes to the AHSC Program Round 7 Draft Guidelines and report, as necessary, on additional comments for Council approval.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on October 26, 2022, the Housing Committee considered Motion (Cedillo - de León), CLA report, and Resolution relative to the review of City Comments on the AHSC Program Round 7 Draft Guidelines. LAHD staff provided an overview of the matter. After providing an opportunity for public comment, the Committee moved to approve the Motion, and the recommendations and Resolution contained in the CLA report dated October 20, 2022, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
HARRIS-DAWSON:	YES
LEE:	YES
KREKORIAN:	ABSENT

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-NOT OFFICIAL UNTIL COUNCIL ACTS-