

MOTION

I HEREBY MOVE that Council AMEND the matter of the Planning and Land Use Management Committee Report relative to a detailed work plan and timeline for a comprehensive review and update to the Health and Wellness Element, and/or the General Plan Framework, and/or the creation of a stand alone Environmental Justice Element, to guide the City's climate , land use , and housing policies alongside the citywide zoning program (Item 17 on today's Council agenda, Council file No. 15-0103-S4) to replace Recommendation (d) with the following:

d) Include recommendations for the solicitation of input from the Climate Emergency Mobilization Office and Climate Emergency Commission, the cross-departmental committee referenced in the Plan for a Healthy Los Angeles's Chapter 8 Implementation Program 58, resident leaders and community organizations representing impacted communities, subject area experts, and City staff from relevant departments and offices, including the Planning Department's Office of Racial Justice, Equity, and Transformative Planning, to aid in the development of targeted environmental justice priorities, policy recommendations, and solutions-oriented implementation actions.

PRESENTED BY _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY _____
MIKE BONIN
Councilmember, 11th District

February 23, 2022

CF 15-0103-S4