

**AMENDING MOTION**

I HEREBY MOVE that Council AMEND the Transportation Committee Report (Item No. 18, Council file No. 15-0264-S1) to change the date for relaxed parking enforcement from March 5, 2016 to April 2, 2016.

PRESENTED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_  
HERB WESSON  
Councilmember, 10th District

March 2, 2016

CF 15-0264-S1