


TRANSMITTAL TO CITY COUNCIL

Case No.(s)	Planning Staff Name(s) and Contact No.	C.D. No.		
CPC-2014-1617-ZC-ZAA-SPR	JORDANN TURNER 213-978-1365	10		
Items Appealable to Council:	Last Day to Appeal:	Appealed:		
ZC-ZAA-SPR	MARCH 11, 2015	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Location of Project (Include project titles, if any.)				
3419 – 3429 W. 6 TH STREET 544 – 550 S. KENMORE AVENUE				
Name(s), Applicant / Representative, Address, and Phone Number.				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> KP3, LLC PO BOX 3730 PALOS VERDES PENINSULA, CA 90274 </td> <td style="width: 50%; border: none;"> NATHAN FREEMAN, FMG 440 S. VERMONT AVE. 201 LOS ANGELES, CA 90020 </td> </tr> </table>			KP3, LLC PO BOX 3730 PALOS VERDES PENINSULA, CA 90274	NATHAN FREEMAN, FMG 440 S. VERMONT AVE. 201 LOS ANGELES, CA 90020
KP3, LLC PO BOX 3730 PALOS VERDES PENINSULA, CA 90274	NATHAN FREEMAN, FMG 440 S. VERMONT AVE. 201 LOS ANGELES, CA 90020			
Name(s), Appellant / Representative, Address, and Phone Number.				
Final Project Description (Description is for consideration by Committee/Council, and for use on agendas and official public notices. If a General Plan Amendment and/or Zone Change case, include the prior land use designation and zone, as well as the proposed land use designation and zone change (i.e. "from Very Low Density Residential land use designation to Low Density land use designation and concurrent zone change from RA-1-K to (T)(Q)R1-1-K). In addition, for all cases appealed in the Council, please include in the description <u>only</u> those items which are appealable to Council.)				
<p>The construction, use, and maintenance of 53 residential units within a three-story building above an existing four-story parking structure with ground floor and basement level commercial uses, for a total of seven-stories.</p>				
Fiscal Impact Statement <small>*Determination states administrative costs are recovered through fees.</small>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Environmental No.		
		ENV-2014-1618-MND		
		Commission Vote:		
		8 - 0		
 JAMES WILLIAMS, Commission Executive Assistant II		Date: MAR 13 2015		