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June 26, 2015

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
LAS LUNITAS AVENUE AND HILLROSE STREET LIGHTING DISTRICT  
COUNCIL FILE NUMBER 15-0349

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Las Lunitas Avenue and Hillrose Street Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballot delivered to my office by the final hearing date of June 17, 2015.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

HOLLY L. WOLCOTT  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting



**Proposition 218 Assessment Ballot Tabulation for  
Las Lunitas Avenue and Hillrose Street Lighting District**

**Election # 4242**

**Final Public Hearing June 17, 2015**

**Council File # 15-0349**

**Ballot Tally**

| Assmnt<br>No. | County<br>APN | Owner                      | Assessment<br>Weight | Ballot<br>Vote Y/N | Weighted Vote |          | No Vote/<br>Challenged |
|---------------|---------------|----------------------------|----------------------|--------------------|---------------|----------|------------------------|
|               |               |                            |                      |                    | Yes           | No       |                        |
| 1             | 2566-010-044  | ARTAK DALDUMYAN            | \$120.48             | Y                  | \$ 120.48     |          |                        |
| 2             | 2566-010-029  | ARTHUR AND LUSINE OVSEPYAN | \$37.07              |                    | Not Cast      | Not Cast |                        |
| 3             | 2566-015-056  | JACEK AND GRAZYNA WILCZEK  | \$74.14              |                    | Not Cast      | Not Cast |                        |
| 4             | 2566-015-055  | TYAN AND JOHANNA L BRITO   | \$92.68              |                    | Not Cast      | Not Cast |                        |
| 5             | 2566-010-033  | PAUL AND SYLVIA GOMEZ      | \$37.07              |                    | Not Cast      | Not Cast |                        |
|               |               | TOTAL                      | \$361.44             |                    | \$120.48      | \$0.00   |                        |
|               | 5             |                            |                      |                    |               |          |                        |
|               |               | TOTAL VOTES                |                      | 1                  | 1             | 0        | 0                      |

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| <b>Voting/Ballot Summary</b> |                       |   |                          |
|------------------------------|-----------------------|---|--------------------------|
| <b>Vote</b>                  | <b>Weighted Total</b> | <b>Assessment<br/>Percent of Votes Cast</b> | <b>Number of Ballots</b> |
| Yes                          | \$120.48              | 100.00%                                     | 1                        |
| No                           | \$0.00                | 0.00%                                       | 0                        |
| No Vote                      |                       |   | 0                        |
| Challenged                   |                       |   | 0                        |

| <b>Assessment District Summary</b> |              |              |                |
|------------------------------------|--------------|--------------|----------------|
|                                    | <b>Total</b> | <b>Voted</b> | <b>Percent</b> |
| Parcels                            | 5            | 1            | 20%            |
| Assessment                         | \$361.44     | \$120.48     | 33%            |