

HOUSING COMMITTEE REPORT relative to the appointment of Ms. Samantha Millman to the Affordable Housing Commission.

Recommendations for Council action:

RECEIVE and FILE the April 22, 2015 and May 22, 2015 communications from the Mayor relative to the nomination of Ms. Samantha Millman for appointment to the Affordable Housing Commission, for the term ending June 30, 2019, inasmuch as Ms. Millman has requested withdrawal from further consideration.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

SUMMARY

At a regular meeting held on May 27, 2015, the Housing Committee considered a communication from the Mayor dated April 22, 2015 relative to the appointment of Ms. Samantha Millman to the Affordable Housing Commission, and a subsequent communication from the Mayor dated May 22, 2015 relative to a request by Ms. Millman to withdraw from further consideration of the appointment.

After providing an opportunity for public comment, the Committee recommended to receive and file the communications from the Mayor relative to the appointment of Ms. Samantha Millman to the Affordable Housing Commission. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOUSING COMMITTEE



MEMBER VOTE

CEDILLO: YES

FUENTES: ABSENT

PRICE: YES

REW
5/28/15
FILE NO. 15-0491

-NOT OFFICIAL UNTIL COUNCIL ACTS-