

ORDINANCE NO. _____

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the Zoning map.

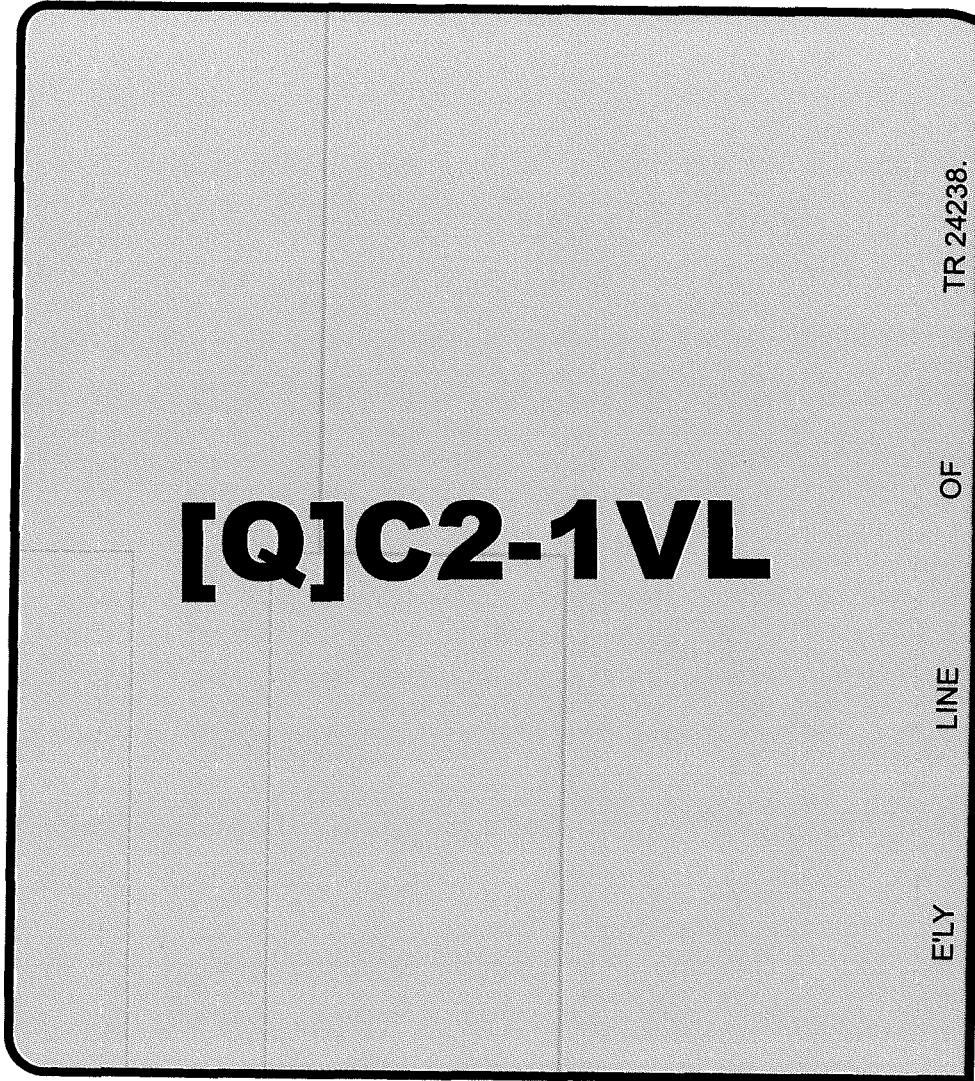
THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zones and zone boundaries shown upon a portion of the zone map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the Zoning map shall be as follows:

GENESTA AVE

HIAWATHA ST

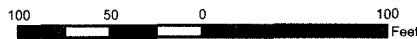
AMESTOY AVE



[Q]C2-1 VL

TR 24238.
OF
LINE
E'LY

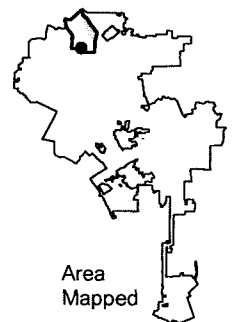
DEVONSHIRE ST



C.M. 204 B 133 CPC 2006-5568 CPU M1

AE/ 

012914



Area
Mapped

Section 2. QUALIFIED [Q] CONDITIONS: Use of the property shall be limited to academic institutional uses only.

Section 3. URGENCY CLAUSE. The City Council finds and declares that this Ordinance is required for the immediate protection of the public peace, health and safety because efficacy of the ordinance is needed immediately to ensure that Granada Hills Charter School may occupy the subject facilities, carry out any needed on-site improvements that require the issuance of building permits, and demonstrate land use compliance to the Los Angeles Unified School District. Without the immediate efficacy of this ordinance, use of the subject facilities will be delayed in such a way that enrollment of students will be jeopardized, creating a significant and harmful lapse in education services to the families of nearly 4,000 high school students.

Sec. _____. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

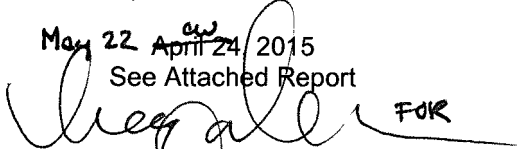
By _____
Deputy

Approved _____

Mayor

Pursuant to Section 559 of the City Charter,
I approve this ordinance on behalf of the
City Planning Commission and recommend
that it be adopted...

May 22 ^{aw} April 24 2015
See Attached Report



Michael LoGrande
Director of Planning

File No. _____