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Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2015 OCT 31 AM 10:46  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2015 NOV -3 AM 8:18  
 CITY CLERK  
 BY \_\_\_\_\_  
 DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0600-S88

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE OCTOBER 28, 2015

RE: THE FIRST FINANCIAL STATUS REPORT, AND ADDENDUM, FOR FISCAL YEAR 2015-16

LAST DAY FOR MAYOR TO ACT NOV 13 2015  
 (10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED  
 ✓  
 \_\_\_\_\_

\*DISAPPROVED  
 \_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2015 NOV -3 PM 3:35  
 CITY CLERK'S OFFICE

DATE OF MAYOR APPROVAL OR DISAPPROVAL 11/03/15

EG  
 \_\_\_\_\_  
 MAYOR