

**MOTION**

I HEREBY MOVE that Council AMEND the Planning and Land Use Management Committee Report to adopt the "Final Revised Modified Conditions of Approval" dated August 10, 2015; and, to delete Condition 14c contained therein (Item No. 11, Council file No. 15-0703), SUBJECT TO THE APPROVAL OF THE MAYOR.

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
HERB WESSON  
Councilmember, 10th District

August 14, 2015

CF 15-0703