

19

OFF Mayor's Time Stamp
 RECEIVED
 2015 JUN 23 PM 3:59
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2015 JUN 23 PM 3:56
 CITY CLERK
 BY _____
 DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0706

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE JUNE 23, 2015

RE: A REQUEST FROM THE LOS ANGELES DEPARTMENT OF AGING FOR AUTHORITY TO EXECUTE AMENDMENTS FOR SENIOR AND FAMILY CAREGIVER SERVICES CONTRACTS THAT PROVIDE PROGRAMS AND SERVICES TO SENIORS AND THEIR FAMILIES, INCLUDING HOME DELIVERED MEALS, CONGREGATE MEALS, CONGREGATE NUTRITION, ASSISTIVE TRANSPORTATION, CARE MANAGEMENT, OMBUDSMAN PROTECTION FOR NURSING HOME RESIDENTS, AND LEGAL SERVICES

LAST DAY FOR MAYOR TO ACT JUL 06 2015
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

 ✓

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/24/15

EGH
 MAYOR

CITY CLERK
 2015 JUN 24 PM 2:18
 BY _____
 DEPUTY