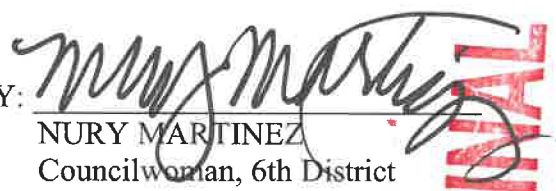


# MOTION

I MOVE that the matter of the Public Works Committee's report relative to implementation of the Mobility Plan 2035, Item No. 41 on today's Council Agenda (CF 15-0719-S26), BE AMENDED to direct the Chief Legislative Analyst, in consultation with the City Administrative Officer, Department of Transportation, Department of City Planning, Board of Public Works, and first responder departments, to also report in 60 days with the appropriate entity or entities to establish and/or revise Citywide Mobility corridors and Neighborhood Mobility Corridors.

PRESENTED BY:

  
NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY:

  
Bob Thompson

ORIGINAL

June 29, 2022  
majs

