

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0734](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 7, 2017

**Council File No.:** [15-0734](#)

**Council Meeting Date:** April 05, 2017


**Agenda Item No.:** 10

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2015 (FY15) Urban Areas Security Initiative (UASI) Grant contracting authorities and budget modifications.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
ABSENT	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

**APPROVED**
                         
  **\*DISAPPROVED**
                         
  **\*VETO**

  
 \_\_\_\_\_  
 MAYOR

\_\_\_\_\_  
 4/7/2017  
 DATE SIGNED