

ORDINANCE NO. _____

An ordinance amending Section 8.231 of the Los Angeles Administrative Code to provide authority to the President of the City Council to appoint nine members of the Innovation and Performance Commission from nominations submitted by the Chairs of the Budget and Finance Committee, the Personnel and Animal Welfare Committee, and the Innovation, Grants, Technology, Commerce and Trade Committee.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. Section 8.231 of the Los Angeles Administrative Code is amended to read as follows:

The Commission shall consist of fifteen members. The Mayor shall appoint six members. The Council President shall appoint nine members from nominations submitted by the Chairs of the Budget and Finance Committee, the Personnel and Animal Welfare Committee, and the Innovation, Grants, Technology, Commerce and Trade Committee. Each Mayoral and Council President appointment shall be subject to confirmation by the Council by majority vote. A member appointed by the Mayor may be removed by the Mayor. A member appointed by the Council President may be removed by the President subject to approval by the Council by majority vote.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the city of Los Angeles or by posting for ten days in three public places in the city of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to Los Angeles City Hall East; and one copy on the bulletin boards located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting on _____.

HOLLY L. WOLCOTT, City Clerk


By _____ Deputy

Approved _____

Mayor

Approved as to form and legality

MICHAEL N. FEUER, City Attorney

By  _____
CURTIS S. KIDDER
Assistant City Attorney

Date 1-5-16

File No. _____