

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0989](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 14, 2017

**Council File No.:** [15-0989](#)

**Council Meeting Date:** August 11, 2017

**Agenda Item No.:** 7

**Agenda Description:** CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST, AND CITY ATTORNEY, REPORT TO BE SUBMITTED relative to proposed recommendations regarding the Host City Contract, Memorandum of Understanding and other actions for the 2028 Olympic and Paralympic Summer Games.

**Council Action:** AD HOC COMMITTEE ON THE 2024 SUMMER OLYMPICS REPORT AND RESOLUTION - ADOPTED FORTHWITH

**Council Vote:**

ABSENT	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x  
\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**\*DISAPPROVED**

\_\_\_\_\_  
**\*VETO**

\_\_\_\_\_  
MAYOR

8/14/2017

\_\_\_\_\_  
DATE SIGNED