

MOTION

On December 10, 2024, Los Angeles' Board of Transportation Commissioners (BOTC) considered a report from the Los Angeles Department of Transportation (LADOT) regarding the proposed housing development at LADOT Parking Lot 731 in Council District 11.

LADOT's report raised multiple issues and concerns regarding the proposed development of Lot 731. This includes a significant impact to city revenue, unresolved questions of maintenance and liability, and impediments to coastal access. For these reasons and following hours of public comment, BOTC commissioners unanimously rejected the use of Lot 731 for the proposed housing development and instead recommended that the Los Angeles Housing Department (LAHD) explore the feasibility of developing housing on LADOT Parking Lot 701, which sits to the northeast of Lot 731 and which the Department believes is a better and more viable option for the development of housing.

Given Los Angeles' affordability crisis, which has put housing out of reach for Angelenos and left thousands at risk of homelessness, the City must act with urgency to conduct an assessment of Lot 701 so that the site can be redeveloped expeditiously into affordable housing with creativity and purpose.

I THEREFORE MOVE that Council instruct the City Administrative Officer (CAO) to work with LAHD and LADOT to prepare a report within 30 days to determine the feasibility of developing affordable housing on LADOT Parking Lot 701 as recommended by the Board of Transportation Commissioners and in order to address critical housing needs in Council District 11; and

I FURTHER MOVE that Council instruct LADOT to report back in 60 days regarding the steps needed to create a cohesive mobility hub, inclusive of car share, bike share, micro-mobility, shuttle service, transit store, etc., on LADOT Parking Lot 731 as presented in the December 10, 2024 Department of Transportation report and unanimously approved by the Board of Transportation Commissioners.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY: [Signature]

ORIGINAL

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JAN 07 2025