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OFFICE OF THE MAYOR
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 Mayor's Time Stamp
 2015 OCT 23 PM 1:42
 CITY OF LOS ANGELES

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 2015 OCT 23 PM 1:28
 CITY CLERK
 BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-1159

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE OCTOBER 21, 2015

RE: THE ACCEPTANCE OF A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE TO OPERATE THE LA PROMISE ZONE OPERATION AMERICORPS PROGRAM AT FAMILYSOURCE AND YOUTHSOURCE CENTERS

NOV 02 2015

LAST DAY FOR MAYOR TO ACT _____
 (10 Day Charter requirement as per LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL 10/26/15

E.G. [Signature]
 MAYOR

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 CITY CLERK'S OFFICE
 2015 OCT 27 AM 10:44
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