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*Rebecca*

Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2016 FEB 23 AM 11:53  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2016 FEB 23 AM 11:52  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 16-0034

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE February 19, 2016

RE: GRANT FOR \$120,000 FROM THE WATEREUSE RESEARCH FOUNDATION FOR THE N-NITROSODIMETHYLAMINE PRECURSOR STRATEGIES FOR DIRECT POTABLE REUSE PROJECT

MAR 04 2016

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
(10 Day Charter requirement as per LAAC Section 14.7)

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL 2/23/16

*CG*  
MAYOR

CITY CLERK  
 DEPUTY  
 2016 FEB 24 PM 3:17  
 CITY CLERK'S OFFICE