



PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CASE NO: VTT-72736-SL-2A	ENV-2014-952-MND	13
PROJECT ADDRESS:		
1771-1831 West Blake Avenue and 2645-2661 North Blimp Street		
APPLICANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Hasan Rabie 1771 Blake Avenue Los Angeles, CA 90031	310-721-4030	rabieantiques@hotmail.com
<input type="checkbox"/> New/Changed		
APPELLANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Robert C. Leyland 2668 Newell Street Los Angeles, CA 90039	213-336-7185	
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Jordann Turner	213-978-1365	jordann.turner@lacity.org
APPROVED PROJECT DESCRIPTION:		
The construction, maintenance and use of 100 small lot homes for the purposes of a small lot subdivision, 2,262 square feet of new commercial area, and two remainder parcels.		

COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)

- 1). Denied the appeal of the Deputy Advisory Agency's approval of Vesting Tentative Tract Map No. 72736-SL;
- 2). Sustained the decision of the Deputy Advisory Agency approving Vesting Tentative Tract Map No. 72736-SL;
- 3). Adopted the attached Findings of the Deputy Advisory Agency;
- 4). Adopted Mitigated Negative Declaration No. ENV-2014-952-MND pursuant to CEQA Guidelines, Section 15074;
- 5). Advised the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring;
- 6). Advised the applicant that pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination (NOD) filing.

ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:

Tract

FINAL ENTITLEMENTS NOT ADVANCING:

N/A

ITEMS APPEALED:

Tract

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input checked="" type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input checked="" type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Other _____	<input type="checkbox"/>		

NOTES / INSTRUCTION(S):

FISCAL IMPACT STATEMENT:

Yes

No

*If determination states administrative costs are recovered through fees, indicate "Yes".

PLANNING COMMISSION:

- City Planning Commission (CPC)
- Cultural Heritage Commission (CHC)
- Central Area Planning Commission
- East LA Area Planning Commission
- Harbor Area Planning Commission

- North Valley Area Planning Commission
- South LA Area Planning Commission
- South Valley Area Planning Commission
- West LA Area Planning Commission

PLANNING COMMISSION HEARING DATE:

November 19, 2105

COMMISSION VOTE:

5 - 0

LAST DAY TO APPEAL:

January 19, 2016

APPEALED:

Yes

TRANSMITTED BY:

Iris F. Awakuni

TRANSMITTAL DATE:

January 21, 2016