



ERIC GARCETTI
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPES
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0106-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 24, 2016

Council File No.: [16-0106-S1](#)

Council Meeting Date: March 22, 2016

Agenda Item No.: 1

Agenda Description: ENVIRONMENTAL IMPACT REPORT, ERRATA, MITIGATION MEASURES, MITIGATION MONITORING AND REPORTING PROGRAM, STATEMENT OF OVERRIDING CONSIDERATIONS, PLUM COMMITTEE REPORT, RESOLUTION, ORDINANCE FIRST CONSIDERATION and appeal relative to a General Plan Amendment and Zone Change for property located at 6201-6229 W. Sunset Bl., 1510-1520 N. Argyle Ave., 6210 W. Selma Ave., and 1531-1541 N. El Centro Ave.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

ABSENT	BOB BLUMENFIELD
ABSENT	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT
CITY CLERK