

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

BRIAN E. WALTERS  
ACTING DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-0164](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 15, 2016

**Council File No.:** [16-0164](#)

**Council Meeting Date:** April 13, 2016

**Agenda Item No.:** 18

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Restovich House located at 1001 North Everett Street in the list of Historic-Cultural Monuments.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| ABSENT | GILBERT A. CEDILLO      |
| ABSENT | MITCHELL ENGLANDER      |
| YES    | FELIPE FUENTES          |
| YES    | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| ABSENT | PAUL KREKORIAN          |
| ABSENT | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

HOLLY L. WOLCOTT  
CITY CLERK