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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-0168-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 13, 2017

**Council File No.:** [16-0168-S1](#)  
**Council Meeting Date:** June 07, 2017  
**Agenda Item No.:** 26  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a contract amendment for the construction of the River Supply Conduit Improvement Upper Reach - Unit Five and Six.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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