

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-0356](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 23, 2016

**Council File No.:** [16-0356](#)

**Council Meeting Date:** August 09, 2016

**Agenda Item No.:** 7

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to a grant award from the Los Angeles County Sheriff's Department for participation in the Los Angeles County Regional Human Trafficking Task Force Program.


**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES BLUMENFIELD  
YES BONIN  
YES BUSCAINO  
YES CEDILLO  
YES ENGLANDER

YES FUENTES  
ABSENT HARRIS-DAWSON  
ABSENT HUIZAR  
YES KORETZ  
ABSENT KREKORIAN

YES MARTINEZ  
YES O'FARRELL  
ABSENT PRICE  
YES RYU  
YES WESSON

  
HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**


**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

            
X  
**APPROVED**

            
**\*DISAPPROVED**

            
**\*VETO**

  
            
MAYOR

            
8/26/2016  
**DATE SIGNED**