

Mayor's Time Stamp
OFFICE OF THE CLERK
RECEIVED
2017 AUG 22 AM 10:30
CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2017 AUG 22 AM 10:29
CITY CLERK
BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 16-0530-s1

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 22, 2017

RE: FUNDING FOR THE PARTICIPATION OF THE LOS ANGELES FIRE DEPARTMENT IN THE MEDICAL INTERGOVERNMENTAL TRANSFER PROGRAM TO ACCESS FEDERAL MEDICAID FUNDS FOR EMERGENCY MEDICAL AND AMBULANCE TRANSPORT SERVICES

LAST DAY FOR MAYOR TO ACT SEP 01 2017
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 22 2017

Herb J. Wasson
MAYOR

RECEIVED
CITY CLERK'S OFFICE
2017 AUG 22 PM 12:01
CITY CLERK
BY _____ DEPUTY