HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

this matter, please refer to the

Council File No.: 16-0530

When making inquiries relative to **ERIC GARCETTI** 

City of Los Angeles **CALIFORNIA** 

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**MAYOR** 

September 2, 2016

Council File No.: 16-0530

**Council Meeting Date:** September 02, 2016

10 Agenda Item No.:

**Agenda Description:** BUDGET AND FINANCE COMMITTEE REPORT relative to the Fiscal Year

> 2014-15 Medi-Cal Intergovernmental Transfer Program (FY 2015 IGT) to access federal Medicaid funds for emergency medical and ambulance

transport services.

BUDGET AND FINANCE COMMITTEE REPORT AND AMENDING **Council Action:** 

MOTION (KREKORIAN - ENGLANDER) - ADOPTED FORTHWITH

## **Council Vote:**

YES YES **BLUMENFIELD ABSENT FUENTES** MARTINEZ YES **BONIN** YES HARRIS-DAWSON **ABSENT** O'FARRELL ABSENT BUSCAINO YES HUIZAR YES **PRICE** YFS ABSENT CEDILLO ABSENT RYU KORFT7 **ENGLANDER KREKORIAN** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 09/02/2016 09/12/2016 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

9/8/2016

**DATE SIGNED MAYOR**