

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, those vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, a residential neighborhood adjacent to the I-110 Freeway is experiencing public safety issues related to large vehicles that park overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507 hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., on the following road segments:

- The south side of Lomita Blvd between Eudora Avenue and South Figueroa Street
- The north side of West "Q" Street between Eudora Avenue and South Figueroa Street
- The west side of Eudora Avenue between Lomita Boulevard and West "Q" Street

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.

BE IT FURTHER RESOLVED that upon adoption of this Resolution, that the Department of Transportation be directed to initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in Los Angeles Municipal Code section 80.69.4.(c).

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Joe Buscaino
JOE BUSCAINO
Councilmember, 15th District

SECONDED BY: [Signature]

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