

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT and RESOLUTION relative to the submission and acceptance of the 2017-18 California Department of Education (CDE) child care grant under the California State Preschool Program (CSPP) for subsidized preschool services at the Ralph M. Parsons Pre-School at EXPO Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying Resolution which certifies approval to accept the CSPP grant funds, to enter into an agreement with CDE, and to designate the General Manager, Department of Recreation and Parks (RAP), or designee as the agent to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests which may be necessary.
2. APPROVE retroactively the RAP submission to CDE for 2017-18 of an expansion application under the CSPP for subsidized preschool services at the Ralph M. Parsons Pre-School.
3. AUTHORIZE the Chief Accounting Employee, RAP, to establish accounts and/or appropriate funding received within the Recreation and Parks Grant Fund No. 205 to accept the 2017-18 CDE CSPP grant in the amount of \$323,317 for subsidized preschool services at the Ralph M. Parsons Pre-School.

Fiscal Impact Statement: The RAP reports the acceptance of this grant does not require match funding. The grants assist RAP by providing additional funding to continue the subsidized preschool program at the Ralph M. Parsons Pre-School within EXPO Center and improve services from half-day to full-day services.

Community Impact Statement: None submitted.

Summary:

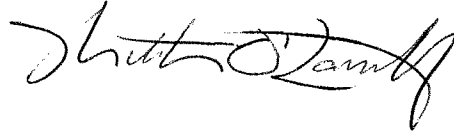
At the meeting held on April 11, 2018, your Arts, Entertainment, Parks and River Committee considered the January 11, 2018 RAP report relative to the submission and acceptance of the 2017-18 CDE child care grant under the CSPP for subsidized preschool services at the Ralph M. Parsons Pre-School at EXPO Center.

After an opportunity for public comment was held, the Committee moved to approve the recommendations presented in the January 11, 2018 RAP transmittal, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RYU:	YES
PRICE:	YES

A handwritten signature in black ink, appearing to read "John O'Connell". The signature is written in a cursive style with a large, stylized initial "J".

EV
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-NOT OFFICIAL UNTIL COUNCIL ACTS-