

Mayor's Time Stamp  
2017 OCT 25 PM 12:03  
CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2017 OCT 25 PM 12:02  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 16-0647

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE October 25, 2017

RE: REQUEST FOR APPROVAL OF THE CITY OF LOS ANGELES' ASSESSMENT OF FAIR HOUSING PLAN FOR SUBMISSION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

LAST DAY FOR MAYOR TO ACT NOV 06 2017  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341.

DATE OF MAYOR APPROVAL OR DISAPPROVAL 25 OCT 2017

E. Garcia  
MAYOR

CITY CLERK'S OFFICE  
2017 OCT 25 PM 3:24  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY