



Los Angeles City Ethics Commission

September 21, 2016

The Honorable City Council
c/o Holly Wolcott, City Clerk
200 North Spring Street
City Hall – 3rd Floor
Los Angeles CA 90012

**Re: Council File Number 16-0955
Appointment of David H. Wright as General Manager of the
Department of Water and Power**

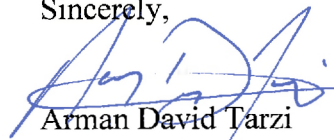
FOR COUNCIL CONSIDERATION

Dear Councilmembers:

On August 24, 2016, the Board of Water and Power Commissioners transmitted to the City Clerk a letter indicating the appointment of Mr. David H. Wright as the General Manager of the Department of Water and Power. The Ethics Commission received Mr. Wright's pre-confirmation financial disclosure statement on September 15, 2016. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Mr. Wright's financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,


Arman David Tarzi
Senior Ethics Analyst

Enclosures:
Form 700
Form 60

cc: Mayor Eric Garcetti
Board of Water and Power Commissioners

COVER PAGE

Filed Date: 09/15/2016 03:13 PM
SAN: 011300006-STH-0006

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wright David H

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Water and Power, Department of
Division, Board, Department, District, if applicable Your Position
General Manager and Chief Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Los Angeles Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2015, through December 31, 2015.
-or- The period covered is ____/____/____, through December 31, 2015.
- Assuming Office:** Date assumed ____/____/____
- Leaving Office:** Date Left ____/____/____ (Check one)
 The period covered is January 1, 2015, through the date of leaving office.
- or- The period covered is ____/____/____, through the date of leaving office.
- Candidate:** Election year 08/25/2016 and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached
- Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
[Redacted]
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
[Redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 09/15/2016 03:13 PM Signature Electronic Submission
(month, day, year) (File the originally signed statement with your filing official.)



Ethics Commission
200 N Spring Street
City Hall — 24th Floor
Los Angeles, CA 90012
(213) 978-1960
ethics.lacity.org

Restricted Source Financial Disclosure Statement Form 60

Elected City officials, general managers and chief administrative officers of City agencies, members of City boards and commissions, and individuals nominated to positions subject to City Council approval must file this form in conjunction with the state Form 700. Please refer to the attached instructions for additional information.

Original Filing **Amended Filing** (original filed on ___/___/20___)

Total Pages: 1

Name: Wright, David H
(Last, First, Middle)

Agency: Water and Power, Department of

Position: General Manager and Chief Engineer

Phone:

Email:

Type of Statement:

Pre-confirmation

Date of nomination: 08 / 25 / 2016

Assuming Office

First day in position: ___ / ___ / 20___

Annual

___ / ___ / 20___ through December 31, 20___

Leaving Office

Last day in office: ___ / ___ / 20___

I had the following interests associated with restricted sources during this reporting period:

1. REAL PROPERTY — *section attached.*

Interests in real property leased from or to, co-owned by, purchased from, or sold to a restricted source.

2. INVESTMENTS — *section attached.*

Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.

3. INCOME — *section attached.*

Income received from a restricted source.

4. GIFTS — *section attached.*

Gifts, cumulatively valued at \$50 or more, received from a restricted source.

5. BOARD POSITIONS — *section attached.*

Positions held on the board of a restricted source.

- Or -

6. NO INTERESTS

I had no interests in real property, investments, income, gifts, or board positions associated with restricted sources during this reporting period.

Certification

I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I have read the instructions for this form and the information I have provided is true and complete.

09/15/2016 03:17 PM

Electronic Submission

Date

Signature